GREENVILLE COUNTY

SEP 2 12 00 PM 1989 Men by These Presents:

That I, WILLIAM W. GRAY, JR., OLLIE TO WORTH;	in the State aforesaid,
in consideration of the sum of One (\$1.00)	eeipt whereof is hereby ac-
Katherine L. Gray, her heirs and assigns forever:	
ALL my undivided one-half (1/2) interest in and to all that lot ville County, State of South Carolina, on the Northern side of the City of Greenville, being shown as the Southern portion of 32, on plat of Marsmen, Inc., recorded in the RMC Office for Grant Book P at page 5, and being more particularly described by to wit:	lots Nos. 31 and reenville County in y metes and bounds,
BEGINNING at an iron pin on the Northern side of Fisher Drive, corner of lots Nos. 30 and 31, and running thence with the cent N. 80-48 E. 150 feet to iron pin, corner of lot now or former! Eberhardt; thence with line of said lot. N. 9-12 W. 100 feet me the edge of an Old Graveyard; thence with line of said Graveyard; the cent to iron pin in joint line of lots Nos. 31 and 32; thence 9-12 W. 150 feet to a pin located on the Northern side of a 15 inafter reserved, said pin being 250 feet from the center of F with the Northern edge of said 15 foot strip, S. 80-48 W. 100 in line of Lot No. 30; thence with line of lot No. 30 S. 9-12 point of beginning.	y owned by G. D. ore or less, to rd, S. 80-48 W. 50 with said line, N. foot strip here- isher Drive; thence feet to iron pin E. 250 feet to the
The interest hereby conveyed is the same that was conveyed to Kelley and Lazell H. Kelley, dated September 9, 1954, and reco 507, at page 448.	me by deed of M. E. orded in Deed Book
	rantee(s) hereinabove named, ad Administrators to warrant ad the grantee's(s') Heirs and ully claiming or to claim the  in the year  (Seal)  (Seal)  (Seal)  (Seal)  (Seal)
Greenville County 1,	RANTEE IS WIFE OF GRANTOR. Notary Public, do hereby certify
and also all her right and claim of Dower of, in or to all and singular the premises within m  GIVEN under my hand and seal this	gns, all her interest and estate, entioned and released.
Cancelled documentary stamps attached: S. C. \$; U. S. \$	_M., No